

PERSONAL DATA (RESUME)

1. Name (in BLOCK Letters) : DR. SUSHIL KUMAR

2. Fatehr's/Mother's/Husband Name : SHREE TOTA RAM

3. Department : DEPARTMENT OF EDUCATION

4. Educational Qualification : B.Sc., B.Ed., M.A. (History), M.Ed.,

NET (Education), Ph.D.(Education)

5. Current Designation and : Assistant Professor Stage-II, (Pay Scale

Academic Grade Pay Rs. 15,600-39,100 AGP Rs. 7000)

6. I- Date of First joining : 24/08/2011 (Atarra P.G. College Atarra

Banda U.P.)

II- Date of Second Joining : 30/07/2018 (Hindi College,

Moradabad)

7. Date and Place of Birth : 01/07/1977 & Amroha (U.P.)

8. Sex : Male

9. Marital Status : Married

10. Nationality : INDIAN

11. Address for Correspondence : C/o Eng. Jitendra Kumar, Bank

Colony, Sahapur Tigree, Moradabad

State-U.P. Pin Code- 244001

12. Permanent Address : Village- Mubarakpur, Post- Hasanpur

Distt- Amroha

State- Uttar Pradesh Pin Code- 244241

13. Telephone No./Mobile No. : 8707273467, 8273352229

14. Email- ID : drsushilkumaradc@gmail.com

15. Academic Qualifications:- (High School till Post Graduation)

Examinations	Name	of	the	Year of	Subjects	
	Board/Uni	versity		Passing		
Matriculation/High	U.P. Bora	d Allaha	bad	1993	Hindi,	English,
					Mathematics,	Science,

School				Soci	Social Science, Art			
Intermediate		U.P. I	Borad Allal	habad	1995	Hin	di,	English,
(10+2)						Mat	hematics,	Physics,
						Che	mistry	
B.Sc.		Ch.	Charan	Singl	n 1998	Mat	hematics,	Physics,
		Unive	ersity, Mee	rut		Che	mistry	
B.Ed.		Ch.	Charan	Singl	n 2000	Tea	ching	of
		Unive	ersity, Mee	rut		Mat	hematics,	Teaching
						of	Physical	Science,
						Edu	cational	
						Mea	surement	&
						Eva	luation	
M.Ed.		Ch.	Charan	Singl	n 2002	Educational Measurmer		
		Unive	ersity, Mee	rut		& I	Evaluation,	Research
						met	hodology	
M.A.		Ch.	Charan	Singl	n 2003	Hist	ory	
		Unive	ersity, Mee	rut				
16. Research I	Degre	ee (s)						
Degrees	Title				Date	of	University	7
					Award			
Ph.D.	अनुसूरि	चेत जार्	ते छात्रों के	पारिवारवि	5 2009		Ch. Cha	ran singh
		वरण के शिक्षा के प्रति अभिवृत्ति,					University	, Meerut
			व शैक्षिक उप	ग्लिब्ध प	₹			
	शहरीव	करण का	अध्ययन					
17. Qualify UG	C of	NET						
Name of the Tes	st	Nam	ne of the tes	st	Roll No. &	Date	Subjec	t

conducting body

UGC New Delhi

Education

1404510901

NET

	December 2002	

18.	18. Service Record: Teaching Experience								
S.	Post/Designation	Name of	Dat	e of	Pay	Reason	Experience		
No.		College	Joining	Leaving	Scale/Pay	of	(Years)		
					Band & AGP	Leaving			
1.	Assistant	Atarra	24/08/2011	29/07/2018	Pay Scale	Single	6 Years		
	Professor	P.G.			Rs.	Transfer	11 months		
	Department of	College,			15,600-		5 days		
	Education	Atarra,			39,100				
	(B.Ed, M.Ed.)	Banda			AGP Rs.				
					7000				
2.	Assistant	Hindu	30/07/2018	continue	Pay Scale	-	2 year		
	Professor	College			Rs.		8 month		
	Department of	Moradabd			15,600-				
	Education				39,100				
	(B.Ed, M.Ed.)				AGP Rs.				
					7000				

19. Period of teaching experience:

P.G. & U.G. Classes (in years) (M.Ed.) : 9 years

20. Research Experience excluding years spent in Ph.D. (in years)

3 Research Scholar doing research work in my supervision: 2 years (Atrra P.G. College, Atrra Banda, Bundel Khand University, Jhansi)

21. Fields of Specialisation under the subject/Discipline (if any)

: Methodology of Educational

Research, Educational

measurement & Evaluation

22. Research Experience:

22.1 Project Work- 01, (ICSSR NEW DELHI) Topic मुसिल्म समाज में महिलाओं की शैक्षिक स्थिति का विश्लेषणात्मक अध्ययन (File No-02/196/sc/2015-16/RPR)

22.2 Dessertations Supervised (M.Ed.) : 38+13=51

22.3 Orientation Program

I- Participated in CXXIII with grade 'A' from UGC Staff Academic College Aligarh Muslim University, Aligarh (22 Feb. 2013 to 21 March 2013)

II- Measurement and Evaluation in Education and Psychology (16 to 23, 2017 organized by Bharatiya Shiksha, Saraswati Kunj, Liucknow)

22.4 Refresher Course

I- SRCR in social since with grade 'A' from U.G.C. Academic College Aligarh Muslim University, Aligarh (27 January 2014 to 15 Feb 2014)

II- HRDC with grade 'A' from UGC Academic college, A.M.U., Aligarh (3rd to 18th September 2020)

22.5 Participation in Workshop

23. Research Paper (Journals etc.)

S. No.	Title with pages No.	Journal	Year	ISSN/
				ISBN No.
1.	ग्रामीण पलायन के कारण समाधान के	Samskriti	Dec.	2231-332X
	सन्दर्भ में— एक विश्लेषण, पृष्ठ	Sanchay	2012	
	संख्या– ६४–६७			
2.	किशोरो का सामाजिक विकास व	Samskriti	Dec.	2231-332X
	उसको प्रभावित करने वाले कारक,	Sanchay	2013	
	पृष्ठ संख्या— ६४—६७			
3.	आरक्षण के विहान में शैक्षिक प्रौन्नति	Kala, Samaj	March	144-
	के आयाम— पृष्ट सं0—128—129	Vigyan	2016	09731628
		awan,		
		Vanijya		
4.	सरवस्ती विद्या मन्दिर एवं राजकीय	New Trends	June	2393-8153

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इण्टर	कॉलेज	के	विद्यार्थियों	की	in Education	2017	
शैक्षिक	अभिवृन्	ते व	ग तुलना	त्मक			
अध्ययन	न पृष्ठ सं.	-121-	-124				

24.Articles/Chapters Publish in Books

S.No.	Title with page no.	Book Title, Editor &	ISSN/ISBN
		Publisher	No.
1.	भ्रषटाचार, मानवाधिकार में	शिक्षा के उभरते हुए मुद्दे व	978-81-
	शिक्षा की भूमिका, पृष्ठ—202	चुनौतियाँ भारतीय एवं अंतर्राष्ट्रीय,	7487-8120-2
		राधा पब्लिकेशन, नई दिल्ली	Year- 2012
2.	बुन्देलखण्ड की लोक	लोक संस्कृतिरू बुन्देलखण्ड के	979-81-
	संस्कृतिक एवं प्रासंगिकता	परिप्रेक्ष्य में,	324289-1-1
	परिदृष्य, पृष्ठ—91		Year- 2012
3.	Active Learning Pahe	सक्रिय अधिगम प्रविधि (कक्षा	928133-81-
	No 87	शिक्षण का नवीन दृष्टिकोण)	978-4-9
			Year-2014

25. International Seminar : 05 (Annexure-I)

26. National Seminar : 25 (Annexure-I)

26.1 National Level Webinar : 10

27. Faculty Development Program : 08

28. Convener- Guidence & Councelling Cell, Atarra P.G. College, Atarra

: (20/01/2013 to 29/08/2018)

29. Proctor-Session- 2014-15, 2015-16, 2016-17 (Atarra P.G. College,

Atarra, Banda)

30. Member : (Annexure-II)

Date:

Place: (Dr. SUSHIL KUMAR)